

CITY/COUNTY OF Atchison, KANSAS

RESOLUTION NO. 1328

A RESOLUTION ASSURING THE KANSAS DEPARTMENT OF COMMERCE THAT FUNDS WILL BE CONTINUALLY PROVIDED FOR THE OPERATION AND MAINTENANCE OF IMPROVEMENTS TO THE Atchison County Courthouse elevator SYSTEM TO BE FINANCED WITH COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS

WHEREAS, The City/County of Atchison is applying for Small Cities Community Development Block Grant funds under the Community Improvement Category, as administered by the Kansas Department of Commerce; and,

WHEREAS, The City/County of Atchison wishes to utilize this funding for the purpose of constructing improvements to the city's/county's courthouse elevator system, as described in the Community Development Block Grant application submitted to the Kansas Department of Commerce; and,

WHEREAS, The City/County of Atchison has determined that the annual operation and maintenance costs of the courthouse system improvements are anticipated to be approximately \$108,000; and,

WHEREAS, The annual \$108,000 budget has been determined to be adequate to fund the operation and maintenance of the courthouse system,

NOW, THEREFORE, BE IT RESOLVED THAT: The Governing Body of the City/County of Atchison, Kansas, hereby assures the Kansas Department of Commerce that sufficient funds will be provided for the continued operation and maintenance of the above described improvement; that these operation and maintenance costs will be reviewed annually; and that the budget will be adjusted, when necessary, to reflect and cover any increase in costs.

ADOPTED BY THE GOVERNING BODY OF THE CITY/COUNTY OF Atchison, KANSAS THIS 13 DAY OF October, 20 10.

ATTEST:

Paulette M Lee
City Clerk
Co.

(Seal)



John H. Reilly
Mayor