

**A RESOLUTION CONCERNING DELEGATION OF AUTHORITY FOR THE
OPERATION OF THE ATCHISON SPORTS COMPLEX TO THE ATCHISON SPORTS
ACTIVITIES AND FITNESS INC.**

RESOLUTION NO. 1319

WHEREAS, Atchison County is the owner of the ATCHISON SPORTS COMPLEX, which is located on the following property:

LOT TWO (2) OF COUNTRY CLUB ADDITION
SUBDIVISION, CITY OF ATCHISON, ATCHISON COUNTY,
KANSAS;

and;

WHEREAS, the ATCHISON SPORTS COMPLEX is managed by THE ATCHISON SPORTS ACTIVITIES AND FITNESS INC., who may, at its discretion, delegate management of the complex; and

WHEREAS, the Board of County Commissioners of Atchison County desire to grant to the management of the ATCHISON SPORTS COMPLEX the authority to make rules for the orderly operations of the facility;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ATCHISON COUNTY, KANSAS, THAT:

1. THE ATCHISON SPORTS ACTIVITIES AND FITNESS INC., or its designee, is hereby granted the authority to make any lawful Rules pertaining to the use or enjoyment of the ATCHISON SPORTS COMPLEX.

2. THE ATCHISON SPORTS ACTIVITIES AND FITNESS INC., or its designee, may post signs and notices governing the use of the Complex.

3. It shall be unlawful for any person within the ATCHISON SPORTS COMPLEX to disobey any rule, sign, notice, lawful order, request, or demand given by THE ATCHISON SPORTS ACTIVITIES AND FITNESS INC. or its agents and employees.

4. Any person violating this resolution shall be deemed guilty of a misdemeanor crime and, upon conviction thereof shall be punished by a fine of not more than five hundred dollars, or by imprisonment in the county jail for not more than one year, or by both such fine and imprisonment.

5. This Resolution shall be in effect from its adoption and publication once in the official county newspaper

ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS of Atchison
County, Kansas, this 17th day of March, 2010.

By *John E. Bishop*
John E. Bishop, Chairman

By: *Jerry Madden*
Jerry Madden, Commissioner

By: *Thomas D. Wagner*
Thomas D. Wagner, Commissioner



ATTEST:

Pauline M. Lee
County Clerk