

RESOLUTION NO. 1314

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ATCHISON COUNTY, KANSAS, AUTHORIZING THE SALE OF LOT 1 IN THE ATCHISON COUNTY RECYCLING CENTER SUBDIVISION.

Whereas, The Board of County Commissioners of Atchison County, Kansas has determined that it is in the best interest of the county to sell Lot 1 in the Atchison County Recycling Center Subdivision, and to grant certain easements, to the Atchison County Rural Fire District #1 ;

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Atchison County, Kansas, that Atchison County shall sell and the Chairman of the Board is hereby authorized to execute a deed to Atchison County Rural Fire District #1 for the purchase price of Fifteen Thousand Dollars (\$15,000.00), the following described property:

A tract of land in the Southwest Quarter (SW ¼) of Section Two (2), Township Six (6) South, Range Twenty (20) East of the 6th Principal Meridian, Atchison County, Kansas described as follows, and hereafter referred to as Lot One (1) in the Atchison County Recycling Center Subdivision: and commencing at the Northeast Corner of the Southwest Quarter (SW ¼), Section Two (2), Township Six (6) South, Range Twenty (20) East; thence North 89 degrees 22'36" West, 710.20 feet along the north line of the Southwest Quarter (SW ¼) to a point; thence South 00 degrees 01'00" West, 228.30 feet to a point; thence North 89 degrees 22'36" West, 605.95 feet; thence North 72 degrees 49'00" West, 110.90 feet; thence North 01 degrees 09'29" West, 36.88 feet to the true point of beginning; thence North 01degrees 09'29" West, 159.89 feet to a point on the North line of the Southwest Quarter (SW ¼) of Section Two (2), Township Six (6) South, Range Twenty (20) East; thence South 89 degrees 22'36" East, 140.07 feet along said section line; thence South 01degrees 09'29" East, 173.72 feet; thence North 89degrees 22'36" West, 120.26 feet; thence North 55degrees 02'29" West 24.51 feet to the point of beginning containing 0.56 acres more or less and subject to any easements or conditions, if any, now of record.

BE IT FURTHER RESOLVED by the Board that the County shall grant certain easements and the Chairman is authorized to execute easements to the Atchison County Rural Fire District #1, as follows:

An easement for ingress and egress over and across the thirty (30) feet immediately South of and adjoining Lot One (1); in the Atchison County Recycling Center Subdivision;

AND

A ten (10) foot wide utility easement for installation of a water service line from the City water main east of the recycling center building in an alignment north of the recycling center building all on the following described real estate:

A tract of land in the Southwest Quarter (SW ¼) of Section Two (2), Township Six (6) South, Range Twenty (20) East of the 6th P.M., described as follows: Beginning at a point 710.2 feet West of the Northeast corner of the Southwest Quarter (SW ¼) of said Section 2, thence S 00 01'00" W 228.30 feet, thence N 89 22'36" W 605.95 feet, thence N 72 49'00" W 110.9 feet, thence North to the North line of the Southwest Quarter (SW ¼) of Section Two (2), Township Six (6), Range Twenty (20), thence S 89 22'36" E 715.95 feet to the point of beginning;

The centerline of the easement shall follow the location of the water service line as laid.

AND

The right to use the access easement across the property to the West of the Atchison County Recycling Center Subdivision for ingress and egress over and across the existing driveway in the South 35 feet of the easterly portion of the land as defined in the Corporation General Warranty Deed filed in Book 416 at Page 533 at the Atchison County Register of Deeds.

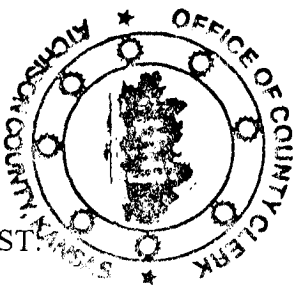
ADOPTED AND PASSED BY THE BOARD OF COUNTY COMMISSIONS OF ATCHISON COUNTY, KANSAS, THIS 26th DAY OF OCTOBER 2009.

BOARD OF COUNTY COMMISSIONERS
ATCHISON COUNTY, KANSAS

Thomas Wagner
CHAIRMAN

Walt Beal
MEMBER

Jerry Madden
MEMBER



ATTEST

Pauline M. Lee
COUNTY CLERK