

RESOLUTION NO. 1118

A RESOLUTION APPROVING THE CITY OF ATCHISON'S ANNEXATION OF THAT NONCONTIGUOUS PROPERTY COMMONLY REFERRED TO AS THAT OF BROOKDALE ESTATES AND MORE SPECIFICALLY DESCRIBED HEREIN

BE IT RESOLVED BY THE GOVERNING BODY OF THE COUNTY OF ATCHISON, KANSAS:

SECTION I. That the Board of County Commissioners, hereinafter referred to as "Board", having received a Petition pursuant to K.S.A. 12-520c for annexation of the following described property:

A tract of land in the Southwest Quarter of Section 26, Township 5 South, Range 20 East of the Sixth Principal Meridian, Atchison County, Kansas, described as: Beginning at the Southwest corner of said Southwest Quarter and said point being the intersection of the centerline of an East-West County road and a North-South County road and the TRUE POINT OF BEGINNING: Thence N 00 degrees 27' 17" E, along the West line of said Southwest Quarter and the centerline of said North-South County Road, 1035.00 feet; Thence S 89 degrees 38' 40" E, on a line parallel with the South line of said Southwest Quarter and the centerline of the said East-West County Road, 800 feet; Thence S 00 degrees 27' 17" W, on a line parallel with the West line of said Southwest Quarter and the said North-South County Road, 1035.00 feet to the South line of said Southwest Quarter and the centerline of the said East-West County Road; Thence N 89 degrees 38' 40" W, along the South line of said Southwest Quarter and the said centerline of the said East-West County Road, 800.00 feet to the TRUE POINT OF BEGINNING, containing 19.01 acres, more or less, and being subject to all public road, easements, reservations, restrictions and covenants, if any, not of record.

SECTION II. That the Board finds that the annexation of such land will not hinder or prevent the property growth and development of the area or that of any other unincorporated city within Atchison County, as specified under subsection (a) (3) of K.S.A. 12-520c.

SECTION III. This Resolution shall take effect upon its publication.

ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF ATCHISON ON THIS 30 DAY OF MARCH, 1994



Sissie Pickman
Chairman

Russell Ebert

Constance Wilson

ATTEST:

Pauline M. Lee
County Clerk