

ATCHISON COUNTY, KANSAS
RESOLUTION 2016-1414

A RESOLUTION OF THE BOARD ON COUNTY COMMISSIONERS OF ATCHISON COUNTY, KANSAS, PROVIDING FOR THE ADOPTION OF THE ATCHISON COUNTY AMBULANCE ADVISORY BOARD.

WHEREAS, the County providing for the establishment and operation of an Ambulance Advisory Board.

NOW THEREFORE, the Board of County Commissioners agree as follows:

Section 1. Definitions. As used in this resolution the following definitions shall apply:

- A. "COUNTY" shall mean Atchison County, Kansas.
- B. "BOARD" shall mean the Atchison County Ambulance Board.
- C. "CENTER" shall mean the Atchison County EMS Station.

Section 2. Ambulance Board. There is hereby created the Atchison County Ambulance Board.


Section 3. Ambulance Board Membership. The BOARD shall consist of the Atchison County Emergency Management Director, one resident of rural Atchison County to be appointed by the County, one representative to be appointed by the City of Atchison, One representative appointed by the Atchison Hospital Association, and an at-large representative to be appointed by the County, one representative from the City of Atchison Commission, one representative from the County Commission, one representative to be appointed by the 3rd class cities in Atchison County.

Section 4. Meetings and Organization. The BOARD shall meet at least quarterly. The BOARD shall elect one member as its chairperson and one member as its vice-chairperson, and one member as its secretary. The terms of the chairperson, vice-chairperson and secretary shall be for one year. The BOARD shall adopt By-Laws which will outline the purpose, organization and responsibilities of such BOARD.

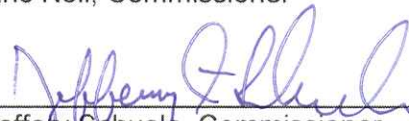
Section 5. Budget, Source of Funds. On or before the first day of July of each year, the Board shall submit for consideration by the Board of County Commissioners of Atchison County, Kansas, an operating budget and equipment, and capital improvement budget for the ensuing fiscal year. The Commissions shall review and approve the budgets.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed in three (3) counterparts by their officers duly authorized as of the day and date.

APPROVAL BY ATCHISON COUNTY
ADOPTED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS
of Atchison County, Kansas, this 1st day of March, 2016.

By: 
Henry W. Bohl, Chairman

By: 
Eric Noll, Commissioner

By: 
Jeffery Schuele, Commissioner



ATTEST:

Pauline M. Lee, Atchison County Clerk