

LISTING OF COMMUNITIES					
COMMUNITY NAME	COMMUNITY NUMBER	LOCATED ON PANELS	INITIAL NFIP MAP DATE	INITIAL FIRM DATE	MOST RECENT FIRM PANEL DATE
ATCHISON, CITY OF	200010	0185, 0196, 0205, 0209, 0210, 0215, 0217, 0220, 0228, 0230, 0236, 0240	February 8, 1974	June 1, 1978	September 3, 2014
ATCHISON COUNTY UNINCORPORATED AREAS	200009	0025, 0050, 0065, 0075, 0100, 0125, 0145, 0150, 0160, 0170, 0175, 0180, 0185, 0190, 0195, 0205, 0209, 0210, 0215, 0217, 0220, 0228, 0230, 0235, 0236, 0240, 0245, 0275, 0300, 0310, 0325, 0330, 0335, 0340, 0345, 0355, 0360, 0365, 0370, 0380, 0390	May 31, 1977	December 1, 2007	September 3, 2014
EFFINGHAM, CITY OF	200011	0170	September 3, 2014	September 3, 2014	September 3, 2014
HURON, CITY OF	200012	0065	September 3, 2014	September 3, 2014	September 3, 2014
LANCASTER, CITY OF	200966	0185	September 3, 2014	September 3, 2014	September 3, 2014
MUSCOTAH, CITY OF	200014	0145	November 22, 1974	September 3, 2014	September 3, 2014

NO SPECIAL FLOOD HAZARD AREAS IDENTIFIED

**MAP DATES**

This FIRM Index displays the map date for each FIRM panel at the time that this Index was printed. Because this Index may not be distributed to unaffected communities in subsequent revisions, users may determine the current map date for each FIRM panel by visiting the FEMA Map Service Center (MSC) website at <http://msc.fema.gov>, or by calling the FEMA Map Information eXchange (FMIX) at 1-877-336-2627.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Map Service Center at the number listed above.

**NOTE TO USER**

Future revisions to this FIRM Index will only be issued to communities that are located on FIRM panels being revised. This FIRM Index therefore remains valid for FIRM panels dated September 3, 2014, or earlier. Please refer to the "MOST RECENT FIRM PANEL DATE" column in the Listing of Communities table to determine the most recent FIRM index date for each community.

FIRM Panel Dates For Printed Panels of Atchison County, Kansas (And Incorporated Areas)					
Panel	Effective Date	Panel	Effective Date	Panel	Effective Date
0025C	9/3/2014	0195C	9/3/2014	0300C	9/3/2014
0050C	9/3/2014	0205C	9/3/2014	0310C	9/3/2014
0065C	9/3/2014	0209C	9/3/2014	0325C	9/3/2014
0075C	9/3/2014	0210C	9/3/2014	0330C	9/3/2014
0100C	9/3/2014	0215C	9/3/2014	0335C	9/3/2014
0125C	9/3/2014	0217C	9/3/2014	0340C	9/3/2014
0145C	9/3/2014	0220C	9/3/2014	0345C	9/3/2014
0150C	9/3/2014	0228C	9/3/2014	0355C	9/3/2014
0160C	9/3/2014	0230C	9/3/2014	0360C	9/3/2014
0170C	9/3/2014	0235C	9/3/2014	0365C	9/3/2014
0175C	9/3/2014	0236C	9/3/2014	0370C	9/3/2014
0180C	9/3/2014	0240C	9/3/2014	0380C	9/3/2014
0185C	9/3/2014	0245C	9/3/2014	0390C	9/3/2014
0190C	9/3/2014	0275C	9/3/2014		

**MAP REPOSITORIES**

(Maps available for reference only, not for distribution.)

- ATCHISON COUNTY (UNINCORPORATED AREAS):  
Atchison County Courthouse  
423 North Fifth Street  
Atchison, Kansas 66002
- ATCHISON, CITY OF:  
City Hall  
515 Kansas Avenue  
Atchison, Kansas 66002
- EFFINGHAM, CITY OF:  
City Hall  
414 Main Street  
Effingham, Kansas 66023
- HURON, CITY OF:  
City Hall  
206 South 3rd Street  
Huron, Kansas 66041
- LANCASTER, CITY OF:  
City Hall  
301 Kansas Street  
Lancaster, Kansas 66041
- MUSCOTAH, CITY OF:  
City Hall  
604 Kansas Avenue  
Muscotah, Kansas 66058



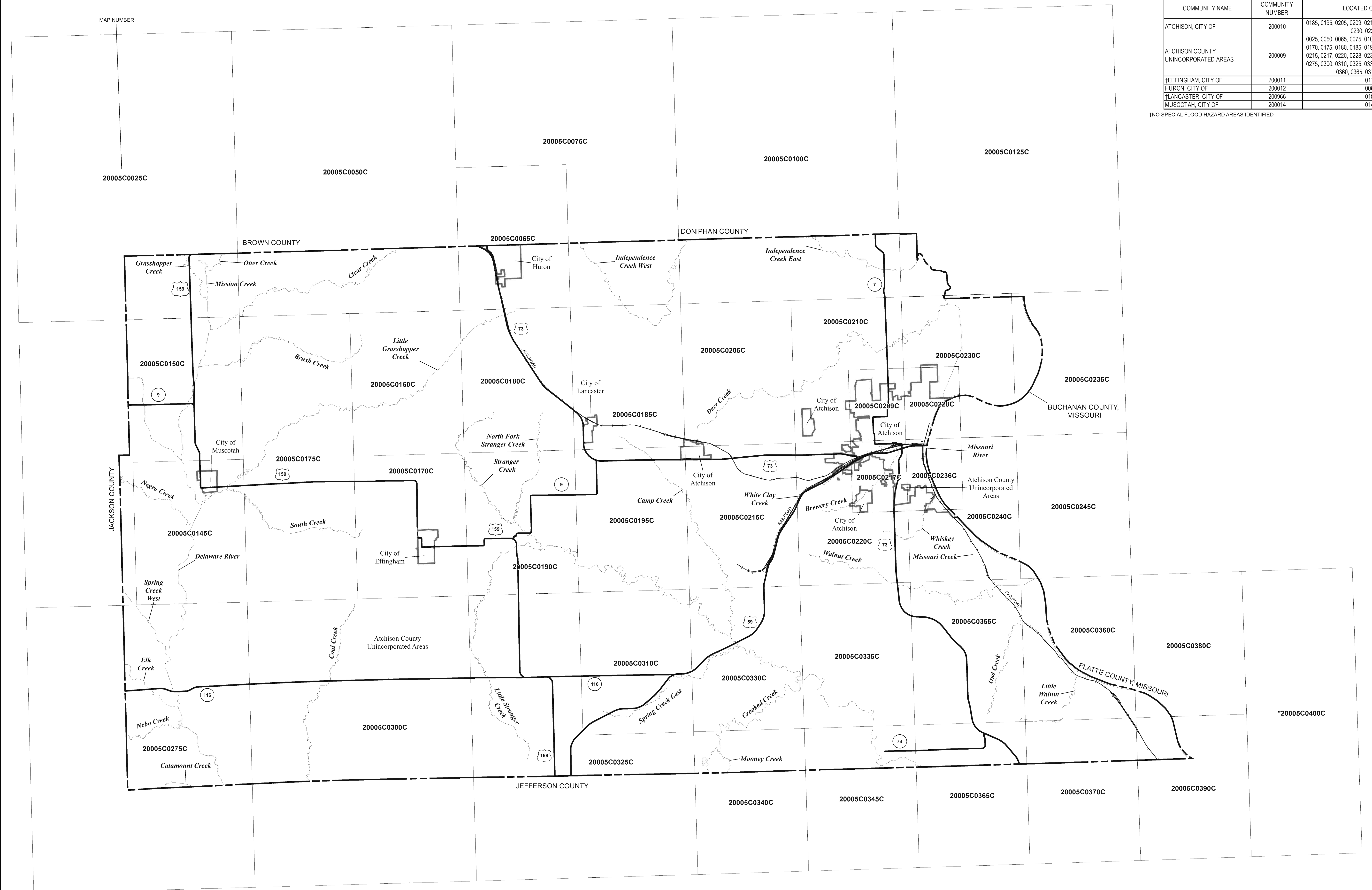
**MAP INDEX**

**FIRM FLOOD INSURANCE RATE MAP ATCHISON COUNTY, KANSAS AND INCORPORATED AREAS**  
(SEE LISTING OF COMMUNITIES TABLE)

**MAP INDEX**

**PANELS PRINTED:** 25, 50, 65, 75, 100, 125, 145, 150, 160, 170, 175, 180, 185, 190, 195, 205, 209, 210, 215, 217, 220, 228, 230, 235, 236, 240, 245, 275, 300, 310, 325, 330, 335, 340, 345, 355, 360, 365, 370, 380, 390

**MAP NUMBER**  
2005CIND0A  
**EFFECTIVE DATE**  
SEPTEMBER 3, 2014  
Federal Emergency Management Agency



\*PANEL NOT PRINTED - AREA OUTSIDE COUNTY BOUNDARY