

RESOLUTION NO. 2013- 1365

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF
ATCHISON COUNTY, KANSAS GIVING NOTICE OF INTENT TO
RE-ORGANIZE AND EXPAND THE TERRITORY OF
ATCHISON COUNTY FIRE DISTRICT NUMBER 2**

WHEREAS, the Board of County Commissioners of Atchison County, Kansas has previously organized parts of Atchison County, Kansas into various rural fire districts, including Rural Fire District Number 2 which services the area surrounding, but not including, the City of Effingham, Kansas; and

WHEREAS, the City of Effingham, Kansas has provided fire protection services within the corporate limits of the City; and

WHEREAS, the City of Effingham, Kansas and Rural Fire District Number 2 both desire to combine their fire protection services with those provided by Rural Fire District Number 2 to establish efficiencies and avoid duplication of efforts; and

NOW THEREFORE, the Board of County Commissioners of Atchison County, Kansas, finds that it is advisable in the public interest that a Rural Fire District Number 2 be reorganized in the county for the protection of lives and property from the hazards of fire.

IT IS THEREFORE ORDERED that the following land, including the incorporated City of Effingham, Kansas, shall be considered for inclusion within Rural Fire District Number 2:

ALL OF KAPIOMA TOWNSHIP IN TOWNSHIPS SIX SOUTH (T6S) AND SEVEN SOUTH (T7S), RANGE SEVENTEEN EAST (R17E), LYING EAST OF THE DELAWARE RIVER AND NORTH OF THE ONE-HALF SECTION LINE OF SECTIONS EIGHT (8), NINE (9), TEN (10), ELEVEN (11), AND TWELVE (12), TOWNSHIP SEVEN SOUTH (T7S), RANGE SEVENTEEN EAST (R17E), ATCHISON COUNTY, KANSAS.

ALL OF BENTON TOWNSHIP IN ATCHISON COUNTY, KANSAS, EXCEPT THE FOLLOWING DESCRIBED PROPERTY: SECTIONS ONE (1), ELEVEN (11), TWELVE (12), THIRTEEN (13), FOURTEEN (14), TWENTY-ONE (21), TWENTY-TWO (22), TWENTY-THREE (23), TWENTY-FOUR (24), THE SOUTHEAST QUARTER (SE ¼) OF SECTION TEN (10), AND ALL BUT THE NORTHWEST QUARTER (NW ¼) OF SECTION FIFTEEN (15), ALL IN TOWNSHIP SEVEN SOUTH (7S), RANGE EIGHTEEN EAST (R18E), OF ATCHISON COUNTY, KANSAS.

COMMENCING AT THE NORTHWEST (NW) CORNER OF SECTION SEVEN (7), TOWNSHIP SIX SOUTH (T6S), RANGE NINETEEN EAST (R19E), THENCE EAST ALONG THE NORTH BOUNDARY LINE OF SECTIONS SEVEN (7), EIGHT (8) AND NINE (9) TO THE HALF SECTION LINE OF SECTION NINE (9), THENCE SOUTH ALONG THE HALF SECTION LINE OF SECTION NINE (9), SIXTEEN (16), TWENTY-ONE (21) AND TWENTY EIGHT (28), TOWNSHIP SIX SOUTH (T6S), RANGE 19 EAST (R19E), TO THE SOUTH BOUNDARY LINE OF SECTION TWENTY-EIGHT (28), THENCE WEST ALONG THE SOUTH BOUNDARY LINE OF SECTIONS TWENTY-EIGHT (28), TWENTY-NINE (29) AND THIRTY (30), TOWNSHIP SIX SOUTH (T6S), RANGE NINETEEN EAST (R19E), THENCE NORTH ALONG THE WEST BOUNDARY LINE OF SECTIONS THIRTY (30), NINETEEN (19), EIGHTEEN (18) AND SEVEN (7) TO THE POINT OF BEGINNING.


IT IS FURTHER ORDERED THAT this Resolution, along with a map showing the territory of the proposed district, shall be published once each week for three consecutive weeks in the official county paper.

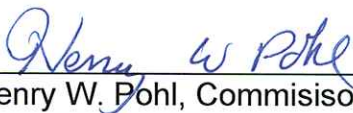
IT IS FURTHER ORDERED THAT this matter shall come on for public hearing on the 22 day of May, 2013 at 3:00 o'clock p.m. in the County Commission room of the Atchison County Courthouse, Atchison, Kansas.

YOU ARE THEREFORE NOTIFIED that any taxpayer or elector residing in the county, and any city therein, shall be entitled to appear in person or in its corporate capacity, or by counsel, and be heard on the advisability of reorganizing such district.

ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS of Atchison County, Kansas, this 1 day of ~~April~~ ^{May} 2012. 3

By: 
Jeffery D. Schuele, Chairman

By: 
Mike Bodenhausen, Commissioner

By: 
Henry W. Pohl, Commisisoner

ATTEST:


Pauline M. Lee, Atchison County Clerk

