



Atchison County Commission Meeting

Atchison County Courthouse
Lower Level
423 North 5th St
Atchison, KS 66002
April 26, 2022
REGULAR MEETING AGENDA
Starting at 1:00 pm
Chairman Eric Noll, 2nd District

Commissioner Jack Bower, 1st District

Commissioner Casey Quinn, 3rd District

1. 1:00 P.M. ZOOM MEETING ID # 810 6230 0402
2. Call To Order
The County Commission is called to order by the Chairman
3. Pledge Of Allegiance
4. Public Comment
5. Reading And Approval Of Minutes
Approval of Minutes from Last commission meeting
- 5.1. 04/19/2022 Atchison County Commission Minutes
*Disclaimer-This document represents the "unofficial" minutes of the Atchison County Board of Commissioners. At this point it is a working document and does not become official until the Board approves the minutes at a subsequent meeting. It is to be used for informational purposes only.

Documents:

[04-19-2022.PDF](#)
6. Commissioner Comments And Committee Reports
7. Reports Of Elected Officials And Department Heads
8. New Business Before The Board
- 8.1. Staci Waggle, Solid Waste Manager
Solid Waste Management Plan Annual Review Approval
- 8.2. Kim Pruett, Joint Communication Director
Huber & Associates Invoice Purchase Order Approval

- 8.3. Shelly Nelson, Community Corrections Supervisor
2023 Budget Approval
- 8.4. Joe Snyder, Road & Bridge Superintendent
Schwab Eaton Purchase Order/Proposal Approvals
9. Old Or Unfinished Business Before The Board
10. County Counselor Updates
11. Executive Sessions (Time Reserved For Executive Sessions)
12. Presentation And Approval Of Claims
13. Presentation Of Petitions, Memorials, And Remonstrances
14. Introduction And Consideration Of Resolutions
15. Notices And Communications
16. Public Comment
17. Adjournment
18. Zoom Details

Atchison County will be limiting public access to all Atchison County departments and offices to take preventative measures designed to reduce the spread of the Coronavirus illness. We are making arrangements to adjust services to be in the best interest of the employees and citizens of Atchison County and following the interim guidance as provided by KDHE and the CDC. The Atchison County Board of County Commission meetings will be utilizing Zoom to meet the Kansas Open Meetings Act. Members of the public can connect to the meetings via smart phone, or computer connections. The meeting ID number will be listed on the corresponding agenda. Members of the public can attend the BOCC meeting in-person; however, we urge and encourage all citizens to take active steps to prevent the spread of COVID-19. If you have any symptoms similar to the flu, including fever, cough or shortness of breath, please do not attend until symptoms have subsided and you have been fever-free for 24 hours. |

Tuesday, April 19, 2022

Pursuant to the law, the Atchison County Commission Board met in Regular Session at 1:00 PM at the Atchison County Courthouse, Lower Level, 423 N 5th St., Atchison, KS. A link to the meeting was made available to the public prior to the meeting. In addition, public attendance was available for the Commission meeting at the Atchison County Courthouse, Lower Level, 423 N 5th St., Atchison, KS. Chairman Eric Noll called the meeting to order with Commissioner Casey Quinn, Commissioner Jack Bower, and County Counselor Patrick Henderson present for the meeting. Michelle Phillips, County Clerk, recorded the minutes.

The Board recited the pledge of allegiance to start the meeting.

***Public Comment:**

There were no public comments.

***Reading and Approval of Minutes:**

Minutes of the April 12, 2022 meeting were reviewed with no corrections noted. Commissioner Bower made the motion to approve the minutes as presented. Commissioner Quinn seconded the motion. Chairman Noll called for a vote, all voted aye. The motion passed 3-0.

***Commissioner Comments and Committee Reports**

Chairman Noll reminded everyone the Board of Trustees of the Soldiers and Sailors Memorial Hall will be hosting a 100-year celebration on April 24, 2022 at the Memorial Hall, 819 Commercial Street Atchison, KS. from 2 to 5 pm. Special guest speaker P.O.W. Veteran, Colonel Leroy Stutz, USAF, Retired

*** Reports of Elected Officials and Department Heads**

Chairman Noll noted that the EMS Commissioner Report for March 2022 is available on the website.

***New Business Before the Board:**

The Board was presented a purchase order payable to the Office of Accounts and Reports for Commissioner Quinn to attend the 2022 Budget Workshop in Topeka, KS, in the amount of \$75.00. Commissioner Bower made a motion to approve the workshop. Chairman Noll seconded the motion. Chairman Noll called for a vote. The motion passed 2-0 with Commissioner Quinn abstaining.

Mark Zeltner, Financial Director, appeared before the Board for approval of the Rescue Expenditure Tracking Summary. This report will need to be filed with the

government for the ARPA grant. Commissioner Bower made a motion to approve the worksheet as presented. Commissioner Quinn seconded the motion. Chairman Noll called for a vote, all voted aye. The motion passed 3-0.

Commissioner Bower made a motion to approve the 2nd Quarter disbursement of compensation for management fees in the amount of \$2,500.00 to U.S.D. 377 related to the Effingham Site and in the amount of \$10,000.00 to Atchison Sports Activities and Fitness, Inc. (ASAF) related to the Sports Complex in Atchison; for a grand total of \$12,500.00. Both payments are to be made by Exchange Bank as Trustee under the Sales Tax Refunding Revenue Bonds Series 2016-A. Commissioner Quinn seconded the motion. Chairman Noll called for a vote, all voted aye. The motion passed 3-0.

***County Counselor Updates:**

County Counselor Patrick Henderson told the Board that a Notice of Suit has been sent to the Atchison Globe for publication. Counselor Henderson noted that this was not a notice of sale, but a notice of the lawsuit. A hearing is scheduled for the first part of June which will need to be completed before the date of the tax sale can be set.

Counselor Henderson mentioned that the Board has spoken to representatives from Stifel. During the meeting the representatives stated they would prepare a draft of a timeline for doing a bond for road projects. These documents were presented to the Board.

***Public Comment:**

Michelle Phillips, County Clerk, and Mary Meyers, Atchison Globe told the Board the Atchison County Historical Society will be holding an open session discussing the Santa Fe Trail, Saturday April 23, 2022, starting at 7:00 pm, at the Santa Fe Depot.

Add, abate, escapes for real estate and personal property taxes were presented to be approved.

Bills were presented to be signed.

Commissioner Bower made the motion to adjourn at 1:12 pm. Commissioner Quinn seconded the motion. Chairman Noll called for a vote, all voted aye. The motion passed 3-0.

*Note: Once approved these minutes will be the official minutes of the Board of County Commissioners. Regular meetings of the Board of County Commissioners are video-recorded. The video of these meeting is generally available for supplementation of the minutes. The videos can be located under the Government tab at www.atchisoncountyks.org.

Attest: Michelle Phillips, County Clerk