



## Atchison County Commission Meeting

Atchison County Courthouse  
Lower Level  
423 North 5th St  
Atchison, KS 66002  
April 5, 2022  
REGULAR MEETING AGENDA  
Starting at 1:00 pm  
Chairman Eric Noll, 2nd District

Commissioner Jack Bower, 1st District

Commissioner Casey Quinn, 3rd District

1. 1:00 P.M. ZOOM MEETING ID # 864 4114 9982
2. Call To Order  
The County Commission is called to order by the Chairman
3. Pledge Of Allegiance
4. Public Comment
- 4.1. National Public Health Week Proclamation  
Documents:  
[20220405 NATIONAL PUBLIC HEALTH WEEK PROCLAMATION.PDF](#)
5. Reading And Approval Of Minutes  
Approval of Minutes from Last commission meeting
- 5.1. 03/29/2022 Atchison County Commission Minutes  
\*Disclaimer-This document represents the "unofficial" minutes of the Atchison County Board of Commissioners. At this point it is a working document and does not become official until the Board approves the minutes at a subsequent meeting. It is to be used for informational purposes only.  
Documents:  
[03-29-2022.PDF](#)
6. Commissioner Comments And Committee Reports
7. Reports Of Elected Officials And Department Heads
8. New Business Before The Board

- 8.1. Corey Scott, Emergency Medical Services Director  
Training and Travel Request Approval
- 8.2. Joe Snyder, Road & Bridge Superintendent  
ReCap Tires Bid Opening
- 8.3. Joe Snyder, Road & Bridge Superintendent  
Vance Brothers Change Order Purchase Order Approval
- 8.4. Kim Glover, Noxious Weed Director  
2022 Chemical Purchase Purchase Order Approval
- 8.5. Wesley Lanter, Emergency Management/IT Director  
Century Link Purchase Order Approval
9. Old Or Unfinished Business Before The Board
10. County Counselor Updates
11. Executive Sessions ( Time Reserved For Executive Sessions)
- 11.1. Executive Session - Jodi Moore  
Non-Elected Personnel
12. Presentation And Approval Of Claims
13. Presentation Of Petitions, Memorials, And Remonstrances
14. Introduction And Consideration Of Resolutions
15. Notices And Communications
16. Public Comment
17. Adjournment
18. Zoom Details

**Atchison County will be limiting public access to all Atchison County departments and offices to take preventative measures designed to reduce the spread of the Coronavirus illness. We are making arrangements to adjust services to be in the best interest of the employees and citizens of Atchison County and following the interim guidance as provided by KDHE and the CDC. The Atchison County Board of County Commission meetings will be utilizing Zoom to meet the Kansas Open Meetings Act. Members of the public can connect to the meetings via smart phone, or computer connections. The meeting ID number will be listed on the corresponding agenda. Members of the public can attend the BOCC meeting in-person; however, we urge and encourage all citizens to take active steps to prevent the spread of COVID-19. If you have any symptoms similar to the flu, including fever, cough or shortness of breath, please do not attend until symptoms have subsided and you have been fever-free for 24 hours. |**



## National Public Health Week Proclamation

**Whereas**, the week of April 4-10, 2022, is National Public Health Week, and the theme is "Public Health is Where You Are"; and

**Whereas**, since 1995, the American Public Health Association, through its sponsorship of National Public Health Week, has educated the public, policymakers and public health professionals about issues important to improving the public's health; and

**Whereas**, U.S. life expectancy dropped from 2014 to 2017 in the longest sustained decline since the Great Recession and only in 2018 began to increase again; U.S life expectancy then dropped again in 2020 by a full year, which is the largest drop in life expectancy since 1943.

**Whereas**, there is a significant difference in health status, such as obesity, poor mental health and drug use, among people living in rural areas compared with people living in urban areas, and this variance increases because rural residents are often more likely to face social determinants that negatively impact health, such as poverty, transportation barriers and lack of economic opportunity; and

**Whereas**, a person's health status can differ drastically by zip code due to differences in the built environment, environmental quality, community context, access to healthy food, access to education and access to health care.

**Whereas**, public health professionals help communities prevent, prepare for, withstand and recover from the impact of a full range of health threats, including disease outbreaks such as the COVID-19 pandemic, measles, natural disasters and disasters caused by human activity; and

**Whereas**, public health action, together with scientific and technological advances, has played a major role in reducing and, in some cases, eliminating the spread of infectious disease, and in establishing today's disease surveillance and control systems; and

**Whereas**, preventable risk factors such as physical inactivity, poor nutrition, tobacco use and excessive alcohol use are leading causes of chronic disease; and 6 in 10 U.S adults have a chronic disease and 4 in 10 have two or more; and chronic diseases cause 7 of every 10 deaths annually in the United States.

**Whereas**, the COVID-19 pandemic has illuminated and exacerbated racial inequities and a growing number of local, state governments and public health leaders have declared racism a public health crisis.

**NOW, THEREFORE, WE**, The Atchison County Board of Commissioners, by virtue of the authority vested in us, by the laws of Atchison County and the State of Kansas, do hereby proclaim the week of April 4-10, 2022, as

### **National Public Health Week 2022**

in Atchison County, Kansas and call upon the people of Atchison County to observe this week by helping our families, friends, neighbors, co-workers and leaders to better understand the value of public health and supporting great opportunities to adopt preventive lifestyle habits in light of this year's theme, "Public Health is Where You Are."

**ADOPTED AND APPROVED** by the Board of Commissioners of Atchison County, Kansas, this the 5<sup>th</sup> day of April, 2022.

\_\_\_\_\_  
Eric Noll, Chairman

\_\_\_\_\_  
Jack Bower, Member

\_\_\_\_\_  
Casey Quinn, Member

Attest:

\_\_\_\_\_  
Michelle Phillips, County Clerk

**Tuesday, March 29, 2022**

Pursuant to the law, the Atchison County Commission Board met in Regular Session at 1:00 PM at the Atchison County Courthouse, Lower Level, 423 N 5<sup>th</sup> St., Atchison, KS. A link to the meeting was made available to the public prior to the meeting. In addition, public attendance was available for the Commission meeting at the Atchison County Courthouse, Lower Level, 423 N 5<sup>th</sup> St., Atchison, KS. Chairman Eric Noll called the meeting to order with Commissioner Casey Quinn, Commissioner Jack Bower, and County Counselor Patrick Henderson present for the meeting. Kalee Vanderweide, Deputy County Election Officer recorded the minutes.

The Board recited the pledge of allegiance to start the meeting.

**\*Public Comment:**

There were no public comments.

**\*Reading and Approval of Minutes:**

Minutes of the March 22, 2022 meeting were reviewed with no corrections noted. Commissioner Quinn made the motion to approve the minutes as presented. Chairman Noll seconded the motion. Chairman Noll called for a vote. The motion passed 2-0, with Commissioner Bower abstaining.

**\*Commissioner Comments and Committee Reports**

Commissioner Quinn stated the Sports Complex Town Hall on Tuesday, March 22, 2022, went great.

Commissioner Quinn stated that she went to a Wind Energy Presentation with Michelle Phillips, County Clerk, on Monday, March 28, 2022.

Commissioner Quinn stated this Thursday, March 31, 2022, at Paolucci's is a meet and greet for Atchison Senior Village administration.

**\*New Business Before the Board:**

Kim Pruett, Joint Communication Director, appeared before the Board with a purchase order to Kastens Plumbing & Heating, Inc., to replace the north unit with new heating/cooling Marvair Unit, in the amount of \$8,338.00. Commissioner Bower made a motion to accept the purchase order to Kastens Plumbing & Heating, Inc., in the amount of \$8,338.00. Commissioner Quinn seconded the motion. Chairman Noll called for a vote, all voted aye. The motion passed 3-0.

Kim Glover, Noxious Weed Director, appeared before the Board to open the 2022 Chemical Bids. The two bids received are as follows:

Nutrien Solutions			
Chemical Name	Brand Name	Price/Gal	Total/Cost
Imitator Plus	Makaze-LPI	\$ 42.00	\$ 1,680.00
Tordon 22K RUP	Tordon 22k-Corteva	\$ 42.50	\$ 5,312.50
Feelexx	Freelexx-Corteva	\$ 25.50	\$ 7,650.00
Remedy Ultra	Remedy Ultra-Corteva	\$ 49.75	\$ 7,462.50
2, 4-D Amine 4LB Acid	Platoon-Nufarm	\$ 24.50	\$ 7,350.00
Gardian Weathermax	No Bid	No Bid	No Bid
Weather Gard Complete	Weathergard Complete-LPI	\$ 22.00	\$ 550.00
Escort XP	Escort XP-Bayer	\$ 2.07	\$ 215.28
			\$30,220.28
Van Diest			
Chemical Name	Brand Name	Price/Gal	Total/Cost
Imitator Plus-Ranger Pro	Bayer 604810	\$ 35.80	\$ 1,432.00
Tordon 22K RUP	Corteva 705877	\$ 43.75	\$ 5,468.75
Feelexx	Corteva 356109	\$ 25.50	\$ 7,650.00
Remedy Ultra	Corteva 611577	\$ 55.08	\$ 8,262.00
2, 4-D Amine 4LB Acid	Cornbelt 781210	\$ 16.80	\$ 5,040.00
Gardian Weathermax	Cornbelt 351808	\$ 20.52	\$ 513.00
Weather Gard Complete	No Bid	No Bid	No Bid
Escort XP	Bayer 314177	\$ 2.13	\$ 213.00
			\$28,578.75

Director Glover will come back at a later date with her recommendation.

Joe Snyder, Road & Bridge Superintendent, appeared before the Board with a purchase order to Little Joe's Asphalt, Inc., for the 2022 Surface Milling & Patching – County Wide, in the amount of \$220,302.00. Commissioner Bower made a motion to approve the purchase order to Little Joe's Asphalt, Inc., in the amount of \$220,302.00. Commissioner Quinn seconded the motion. Chairman Noll called for a vote, all voted aye. The motion passed 3-0.

Superintendent Snyder appeared before the Board with a purchase order to Vance Brothers, for the Morton Road Microsurfacing Wedge Course only, in the amount of \$220,302.00. Commissioner Bower made a motion to approve the purchase order to Little Joe's Asphalt, Inc., in the amount of \$59,093.50. Commissioner Quinn seconded the motion. Chairman Noll called for a vote, all voted aye. The motion passed 3-0.

**\*County Counselor Updates:**

Patrick Henderson, County Counselor, stated he is working on an invitation to bid on real estate for Sherman Road. Counselor Henderson stated he is waiting on title report and he will present the invitation to bid next week.

**\*Executive Session:**

Commissioner Quinn moved that the Board of County Commissioners recess into executive session at 1:15 pm for consultation with an attorney for the public body which would be deemed privileged in the attorney-client relationship, as allowed by K.S.A. 75-

4319(b) (2), and that the purpose of the closed session is to protect confidentiality of the discussion, and that the Board come out of the executive session at 1:30 pm, in the commission room, lower level, courthouse. Those present will be: the three commissioners and County Counselor Patrick Henderson. Commissioner Bower second the motion. Chairman Noll called for a vote, all voted aye. The motion passed 3-0.

**\*Public Comment:**

There were no public comments.

Add, abate, escapes for real estate and personal property taxes were presented to be approved.

Bills were presented to be signed.

Commissioner Bower made the motion to adjourn at 1:30 pm. Commissioner Quinn seconded the motion. Chairman Noll called for a vote, all voted aye. The motion passed 3-0.

\*Note: Once approved these minutes will be the official minutes of the Board of County Commissioners. Regular meetings of the Board of County Commissioners are video-recorded. The video of these meeting is generally available for supplementation of the minutes. The videos can be located under the Government tab at [www.atchisoncountyks.org](http://www.atchisoncountyks.org).

Attest: Kalee Vanderweide, Deputy County Election Officer