



Atchison County Commission Meeting  
SPECIAL MEETING

Atchison County Courthouse  
423 North 5th St  
Atchison, Kansas 66002  
Commissioners Phone No. 913-804-6030  
Start Time: 9:00 AM, until no further business

AGENDA

Chairman Eric Noll, 2nd District

Commissioner Jack Bower, 1st District

Commissioner Casey Quinn, 3rd District

A. Approved 10/28/2022 Atchison County Commission Special Meeting Minutes

Documents:

[10-28-2022 \(SPECIAL\).PDF](#)

B. ZOOM MEETING ID # 871 9408 3961

C. Call To Order

D. Pledge Of Allegiance

E. New Business Item

1. 9:00 AM Joseph Snyder, Road & Bridge Superintendent  
Pfefferkorn Engineering & Environmental, LLC to visit with Joe Snyder and County  
Commission regarding Morton and Ottawa Roads.

F. Executive Session

G. Adjournment

H. Zoom Details

**Atchison County will be limiting public access to all Atchison County departments and offices to take preventative measures designed to reduce the spread of the Coronavirus illness. We are making arrangements to adjust services to be in the best interest of the employees and citizens of Atchison County and following the interim guidance as provided by KDHE and the CDC. The Atchison County Board of County Commission meetings will be utilizing Zoom to meet the Kansas Open**

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**Meetings Act. Members of the public can connect to the meetings via smart phone, or computer connections. The meeting ID number will be listed on the corresponding agenda. Members of the public can attend the BOCC meeting in-person; however, we urge and encourage all citizens to take active steps to prevent the spread of COVID-19. If you have any symptoms similar to the flu, including fever, cough or shortness of breath, please do not attend until symptoms have subsided and you have been fever-free for 24 hours.**

## **Friday, October 28, 2022 Special Meeting**

Pursuant to the law, the Atchison County Commission Board met in Special Session at 9:00 AM at the Atchison County Courthouse, Lower Level, 423 N 5<sup>th</sup> St., Atchison, KS. A link to the meeting was made available to the public prior to the meeting. In addition, public attendance was available for the Commission meeting at the Atchison County Courthouse, Lower Level, 423 N 5<sup>th</sup> St., Atchison, KS. Chairman Eric Noll called the meeting to order with Commissioner Casey Quinn and County Counselor Patrick Henderson present for the meeting. Mark A. Zeltner, Finance Director recorded the minutes.

The pledge of allegiance was recited to start the meeting.

Joseph Snyder, Road & Bridge Superintendent, appeared before the Board to introduce Gabe Pfefferkorn with Pfefferkorn Engineering & Environmental, LLC. Mr. Pfefferkorn gave ideas and recommendations to the Commission on how to move forward with a maintenance plan for Ottawa and Morton roads. Mr. Pfefferkorn presented a Pavement Analysis & Subsurface Exploration Report for both roads.

The Commission had further discussion about the report findings. Various members of the public were in attendance and had discussion with Mr. Pfefferkorn and Joe Snyder along with Commission.

Joe Snyder brought up applying paint striping to the edges of at least one county road. KDOT recommends striping as a safety measure. There will be a striping contractor in the area next week, so Superintendent Snyder was looking for guidance on whether striping should occur on a road that was ready for striping in Atchison County. The consensus was to try it out, and that Superintendent Snyder should present a Purchase Order during the next regular Commission meeting.

Joe Snyder discussed with the Commission on funding and how to get the proposed road work accomplished in the coming or future year(s) according to the road plan.

Chairman Noll adjourned the meeting at 10:52 am.

\*Note: Once approved these minutes will be the official minutes of the Board of County Commissioners. Special meetings of the Board of County Commissioners are video-recorded. The video of these meeting is generally available for supplementation of the minutes. The videos can be located under the Government tab at [www.atchisoncountyks.org](http://www.atchisoncountyks.org).

Attest: Mark A. Zeltner, Finance Director