

RESOLUTION NO. 1243

A RESOLUTION CERTIFYING CERTAIN LANDS TO BE RELEASED FROM
RURAL WATER DISTRICT No. 1 OF ATCHISON COUNTY

WHEREAS, the Board of County Commissioner of Atchison County, Kansas, met in due and regular session on the 30th of August, 2004.

WHEREAS, the Board of County Commissioner of Atchison County, Kansas, finds that notice of the hearing on release of the lands has been properly provided to all concerned.

WHEREAS, the Board of County Commissioners of Atchison County, Kansas is the governing body responsible for determining whether said lands should be released pursuant to KSA 82a-630.

WHEREAS, the Board of County Commissioners of Atchison County Kansas after hearing statements of those attending the hearing finds that releasing said lands is in the best interest of those affected, said lands being described as parts of the following and specified as indicated in numbers 1 – 42 on the map attached and identified as design # 12638.200.

NE ¼ Section 12, Township 6, Range 20E
SE ¼ Section 12, Township 6, Range 20E
SW ¼ Section 7, Township 6, Range 21E
NW ¼ Section 18, Township 6, Range 21E
SW ¼ Section 12, Township 6, Range 20E
E ½ of NW ¼ Section 13, Township 6, Range 20E
NE ¼ Section 13, Township 6, Range 20E
E ½ of SW ¼ Section 13, township 6 Range 20E
S ½ of NE ¼ & SE ¼ Exc. S ¼ of S ½ of SE ¼ less ROW Section 13,
Township 6, Range 20E

NOW, THEREFORE, BE IT RESOLVED, ORDERED, AND ORDAINED that the Board of County Commissioner of Atchison County finds and certifies that the above described lands are to be released and separated from Atchison County rural water district No. 1.

This resolution shall become effective upon its adoption

ADOPTED AND PASSED BY THE BOARD OF COUNTY
COMMISSIONERS OF ATCHISON COUNTY, KANSAS THE 17th OF Sept
2004.

BOARD OF COUNTY COMMISSIONERS
ATCHISON COUNTY, KANSAS

By

Floyd Oswald
Chairman

Michael Swanson
George Ross, Jr.

ATTEST:

Pauline M. Lee
County Clerk

AtCty/countysign