

RESOLUTION NO. 1151

A RESOLUTION GIVING ASSURANCE THAT THE COUNTY OF ATCHISON, KANSAS
SUPPORTS THE IMPROVEMENT OF THE INFRASTRUCTURE SYSTEM
AT SHANNON INDUSTRIAL PARK

WHEREAS, Atchison County has a high unemployment rate and a low per capita income, and;

WHEREAS, new industry has shown interest in constructing production facilities at the Shannon Industrial Park in Atchison County, and;

WHEREAS, it is necessary to extend the wastewater collection line from the City of Atchison to the Shannon Industrial Park and construct a water storage facility in order to have capacity for adequate new industry, and;

WHEREAS, federal monies are available under the Small Cities CDBG Program, administered by the Kansas Department of Commerce & Housing, for the purpose of housing, community improvement and economic development projects, and;

WHEREAS, the Board of Atchison County Commissioners endorses the application to be submitted to the State of Kansas for, extension of a force wastewater collection line from the city limit to the Shannon Industrial Park and the construction of a water storage facility and,

WHEREAS, the Board of Atchison County Commissioners will consider a financial participation in the CDBG grant application,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ATCHISON COUNTY, KANSAS as follows:

That the Board of County Commissioners of Atchison County, Kansas endorses the application to be submitted to the State of Kansas for extension of a force wastewater collection line from the city limit of Atchison to the Shannon Industrial Park and the construction of a water storage facility.

BE IT FURTHER RESOLVED That the Board of County Commissioners of Atchison County, Kansas will consider a financial participation in the CDBG grant application.

ADOPTED AND APPROVED BY THE BOARD OF ATCHISON COUNTY
COMMISSIONERS, ON THIS 5th DAY OF FEBRUARY, 1997.

BOARD OF COUNTY COMMISSIONERS
ATCHISON COUNTY, KANSAS

By

Tom Lykins
Chairman

Russell Ebert
Commissioner

Mike Casanova
Commissioner

ATTEST:

Pauline Lee
Pauline Lee, County Clerk

county/resCDBG