

ATCHISON COUNTY, KANSAS
RESOLUTION NO. 2015-1403

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ATCHISON COUNTY, KANSAS on this 27th day of January, 2015, by their authority for the promotion of health, safety, and general welfare of the residents of Atchison County, Kansas hereby establishes users rates ("Tipping Fees" hereinafter) at the Atchison County Transfer Station.

WHEREAS, The COUNTY is engaged in the business of operating a non-hazardous and hazardous waste solid waste transfer station located at 8575 Neosho Road, Atchison KS ("Transfer Station") and final disposal of such waste and recyclables; and

WHEREAS, Atchison County passed resolution 2013-1375 on October 22nd, 2013. Said resolution being an Interlocal Agreement between the County, and the Cities of Atchison, Effingham, Huron, Lancaster, and Muscotah, in regards to the Atchison County Retailers Sales Tax. Per the Resolution, all parties agree to commit a defined sum of the collected Sales Tax to the funding of the Atchison County Joint Communications and Solid Waste Departments. In addition to the Sales Tax commitments, the resolution requires the County to establish a Tipping Fee, as supplemental revenue for the operation of the Atchison County Solid Waste Department

NOW THEREFORE, The Transfer Station Tipping Fee shall apply as follows:

\$ 17.50 per Half Ton (1,000 lbs.) Of, or in any combination of, Municipal Solid Waste (MSW), Construction and Demolition Debris (C&D), and/or Recyclable Materials.

This rate shall apply to any and all accounts with the Atchison County Solid Waste Department. The Solid Waste Department shall be responsible for monitoring and setting up accounts for any business or individual deemed necessary. All weights attributed to the account holder will be recorded. Accounts will be charged for any tonnages that exceeds one thousand (1,000) lbs. per account per billing cycle (30 days).

BE IT FURTHER RESOLVED, ALL vehicles bringing any type of waste to be disposed of at the Transfer Station, will be required to be weighed on the roadside scale located on the east side of Neosho Rd. The Atchison County Solid Waste Department has the discretion to require any individual to set up an account as a condition for service.


BE IT FURTHER RESOLVED, Individual Atchison County Residences *that* are owned and maintained by Incorporated Rental Housing Businesses, shall have individual sub-accounts with the aforementioned business account and will receive individual 1,000lbs allowances per sub-account at the end of the billing cycle.

BE IT FURTHER RESOLVED, Construction and Demolition (C&D) that is a product of any City mandated demolition, pursuant to the respective city's powers, that tonnage will not be assessed a tipping fee.

BE IT FURTHER RESOLVED, Waste types such as brush and tree limbs, compost, or Household Hazardous Waste (HHW), scrap metal and debris that is a result of natural disasters, will not be charged a Tipping Fee.

BE IT FURTHER RESOLVED, that the above provisions are hereby adopted on the day and year first written by the Board of County Commissioners of Atchison County, Kansas and this Resolution shall go into force and become effective upon publication. The new Tipping Fee rates will go into effect starting January 7, 2015.

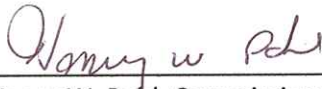
Board of County Commissioners
Atchison County, Kansas



Jeffery D. Schuele, Chairman



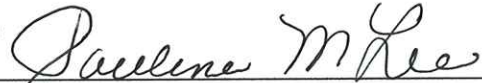
Mike Bodenhausen, Commissioner



Henry W. Pohl, Commissioner



Attest:



Pauline Lee, County Clerk

AFFIDAVIT OF PUBLICATION

Atchison Globe, 308 Commercial, Atchison, KS 66002

Reference: 114808
Ad ID: 6284385

P.O. :
DESC. :RESOLUTION NO. 2015-1403

ATCHISON COUNTY CLERK
423 N 5TH
ATCHISON, KS 66002

County of Atchison
State of Kansas

I, Marilyn Andre, being first duly sworn, deposes and says: That she is the Office Manager of the ATCHISON GLOBE, a Newspaper printed in the State of Kansas, and published in and of general circulation in Atchison County, Kansas, with a general paid circulation on a Twice weekly basis in Atchison County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

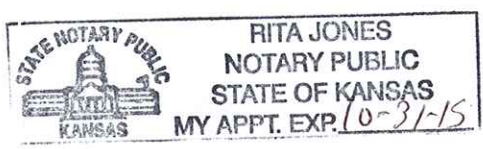
Said newspaper is a Twice Weekly published on Wednesdays and Saturdays, has been published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the post office of Atchison in said county as second class matter. The affixed notice appeared in said news-

Run Dates: 01/31/15 to 01/31/15
Appearances: 1
AD SPACE: 188
TOTAL COST: \$158.48
FILED ON 02/02/15

(Signed) *Marilyn Andre*

Subscribed and sworn before me this
2nd day of Feb. 20 15

Rita Jones
Notary Public



Official Publication
ATCHISON COUNTY, KANSAS
RESOLUTION NO. -2015-1403
BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ATCHISON COUNTY, KANSAS on this 27th day of January, 2015, by their authority for the promotion of health, safety, and general welfare of the residents of Atchison County, Kansas hereby establishes users rates ("Tipping Fees" hereinafter) at the Atchison County Transfer Station.
WHEREAS, The COUNTY is engaged in the business of operating a non-hazardous and hazardous waste solid waste transfer station located at 8575 Neosho Road, Atchison KS ("Transfer Station") and final disposal of such waste and recyclables; and
WHEREAS, Atchison County passed resolution 2013-1375 on October 22nd, 2013. Said resolution being an Interlocal Agreement between the County, and the Cities of Atchison, Effingham, Huron, Lancaster, and Muscotah, in regards to the Atchison County Retailers Sales Tax. Per the Resolution, all parties agree to commit a defined sum of the collected Sales Tax to the funding of the Atchison County Joint Communications and Solid Waste Departments. In addition to the Sales Tax commitments, the resolution requires the County to establish a Tipping Fee, as supplemental revenue for the operation of the Atchison County Solid Waste Department NOW THEREFORE, The Transfer Station Tipping Fee shall apply as follows:

\$ 17.50 per Half Ton (1,000 lbs.) Of, or in any combination of, Municipal Solid Waste (MSW), Construction and Demolition Debris (C&D), and/or Recyclable Materials.
This rate shall apply to any and all accounts with the Atchison County Solid Waste Department. The Solid Waste Department shall be responsible for monitoring and setting up accounts for any business or individual deemed necessary. All weights attributed to the account holder will be recorded. Accounts will be charged for any tonnages that exceeds one thousand (1,000) lbs. per account per billing cycle (30 days).

BE IT FURTHER RESOLVED, ALL vehicles bringing any type of waste to be disposed of at the Transfer Station, will be required to be weighed on the roadside scale located on the east side of Neosho Rd. The Atchison County Solid Waste Department has the discretion to require any individual to set up an account as a condition for service.
BE IT FURTHER RESOLVED, Indi-

vidual Atchison County Residences that are owned and maintained by Incorporated Rental Housing Businesses, shall have individual sub-accounts with the aforementioned business account and will receive individual 1,000lbs allowances per sub-account at the end of the billing cycle.
BE IT FURTHER RESOLVED, Construction and Demolition (C&D) that is a product of any City mandated demolition, pursuant to the respective city's powers, that tonnage will not be assessed a tipping fee.
BE IT FURTHER RESOLVED, Waste types such as brush and tree limbs, compost, or Household Hazardous Waste (HHW), scrap metal and debris that is a result of natural disasters, will not be charged a Tipping Fee.
BE IT FURTHER RESOLVED, that the above provisions are hereby adopted on the day and year first written by the Board of County Commissioners of Atchison County, Kansas and this Resolution shall go into force and become effective upon publication. The new Tipping Fee rates will go into effect starting January 7, 2015.
Board of County Commissioners
Atchison County, Kansas
Jeffery D. Schuele, Chairman
Mike Bodenhausen, Commissioner
Henry W. Pohl, Commissioner
Attest: Pauline Lee, County Clerk
January 31, 2015