

**RESOLUTION NO. 2015-1402**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF  
ATCHISON COUNTY, KANSAS OF INTENT TO CONTRIBUTE FUNDS  
TO THE YMCA CAPITAL CAMPAIGN**

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WHEREAS, the Board of County Commissioners has determined that the health of its residents is of utmost importance; and

WHEREAS, the Board of County Commissioners believes that healthy lifestyles and recreational opportunities are important for all its citizens; and

WHEREAS, the Atchison Family Young Men's Christian Association ("YMCA") has a history of providing recreational opportunities to the citizens of Atchison County; and

WHEREAS, the Atchison Family YMCA has launched a capital campaign for construction of a new recreational facility located in the City of Atchison; and

WHEREAS, the Board of County Commissioners and the YMCA are committed to ensuring that all members of the community have equal access to recreational opportunities in the community;

**NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE  
BOARD OF COUNTY COMMISSIONERS OF ATCHISON COUNTY, KANSAS:**

1. The Board of County Commissioners hereby expresses its intention to contribute a total of Fifty Thousand Dollars (\$50,000) to the YMCA capital campaign for the construction of a downtown YMCA community center.
2. Subject to annual appropriation, the above-referenced contribution will be made in annual installments of Ten Thousand Dollars (\$10,000) each for a period of five years.

ADOPTED AND APPROVED by the BOARD OF COUNTY COMMISSIONERS  
OF ATCHISON COUNTY, KANSAS this 13th day of January, 2015.

By: Jeffery D. Schuele  
Jeffery D. Schuele, Chairman

By: Henry W. Pohl  
Henry W. Pohl, Commissioner



By: Mike Bodenhausen  
Mike Bodenhausen, Commisisoner

Pauline M Lee  
Pauline M. Lee, Atchison County Clerk