



Atchison County Commission Meeting

Atchison County Courthouse  
423 North 5th St  
Atchison, Kansas 66002  
May 11, 2021  
REGULAR MEETING AGENDA

Chairman Jack Bower, 1st District

Commissioner Eric Noll, 2nd District

Commissioner Casey Quinn, 3rd District

1. 1:00 P.M. ZOOM MEETING ID # 929 6526 8538
2. Call To Order  
The County Commission is called to order by the Chairman
3. Pledge Of Allegiance
4. Public Comment
5. Reading And Approval Of Minutes  
Approval of Minutes from Last commission meeting
- 5.1. 05/04/2021 Atchison County Commission Meeting Minutes  
*\*Disclaimer- This document represents the "unofficial" minutes of the Atchison County Board of Commissioners. At this point it is a working document and does not become official until the Board approves the minutes at a subsequent meeting. It is to be used for informational purposes only.*  
  
Documents:  
  
[05-04-2021.PDF](#)
6. Commissioner Comments And Committee Reports
7. Reports Of Elected Officials And Department Heads
- 7.1. Brian Oswald, Facility & Maintenance Supervisor  
Approval of Department Projects
8. New Business Before The Board
- 8.1. Kristina Romine, NEK Multi Co. Health  
2022 Budget Request
- 8.2. Jacque Pregont, Amelia Earhart Festival

2022 Budget Request

- 8.3. Jeff Schuele, Live Well Live Atchison  
2022 Budget Request
- 8.4. Stephanie Barnes, Project Concern  
2022 Budget Request
- 8.5. Keith Rickard, Guidance Center  
2022 Budget Request
- 8.6. Teresa McAnerney, NEK Enterprise Faciliation  
2022 Budget Request
- 8.7. Joe Taliaferro, Fair And Fair Maintenance  
2022 Budget Request
- 8.8. Kansas County Association Multi-Line Pool  
Risk Avoidance Grant Approval Letter

Documents:

[KCAMP RISK AVOIDANCE GRANT APPROVAL LETTER.PDF](#)

- 9. Old Or Unfinished Business Before The Board
- 10. County Counselor Updates
- 11. Executive Sessions ( Time Reserved For Executive Sessions)
- 11.1. Executive Session, Non-Elected Personnel  
Joe Snyder, Road & Bridge Superintendent
- 12. Presentation And Approval Of Claims
- 13. Presentation Of Petitions, Memorials, And Remonstrances
- 13.1. EMS Week Proclamation

Documents:

[20210511 EMS WEEK PROCLAMATION.PDF](#)

- 14. Introduction And Consideration Of Resolutions
- 15. Notices And Communications
- 16. Public Comment
- 17. Adjournment
- 18. Zoom Details

**Atchison County will be limiting public access to all Atchison County departments and offices to take preventative measures designed to reduce the spread of the Coronavirus illness. We are making arrangements to adjust services to be in the best interest of the employees and citizens of Atchison County and following the interim guidance as provided by KDHE and the CDC. The Atchison County Board of County Commission meetings will be utilizing Zoom to meet the Kansas Open Meetings Act. Members of the public can connect to the meetings via smart phone, or computer connections. The meeting ID number will be listed on the corresponding agenda. Members of the public can attend the BOCC meeting in-person; however, we urge and**

**encourage all citizens to take active steps to prevent the spread of COVID-19. If you have any symptoms similar to the flu, including fever, cough or shortness of breath, please do not attend until symptoms have subsided and you have been fever-free for 24 hours.**

**Tuesday, May 4, 2021**

Pursuant to the law, the Atchison County Commission Board met in Regular Session at 1:00 PM on the 1st floor of the courthouse, 423 N 5<sup>th</sup> St. Atchison, KS. A link to the meeting was made available to the public prior to the meeting. In addition, public attendance was available for the Commission meeting via the Zoom platform by visiting the Clerk's Office on the 1st floor of the courthouse, 423 N 5<sup>th</sup> St., Atchison. Chairman Jack Bower called the meeting to order with Commissioner Eric Noll, Commissioner Casey Quinn, and County Counselor Patrick Henderson present for the meeting. Deputy County Election Officer Kalee Vanderweide recorded the minutes.

The Board recited the pledge of allegiance to start the meeting.

**\*Public Comment:**

There were no public comments.

**\*Reading and Approval of Minutes:**

Minutes of the April 27, 2021 meeting were reviewed with no corrections noted. Commissioner Noll made the motion to approve the minutes. Commissioner Quinn seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

**\*Commissioner Comments and Committee Reports:**

Commissioner Quinn told the Board that we finished up Government Month. We have finished up with the coloring contest and have three winners.

Chairman Bower turned his comments over to Wes Lanter, Emergency Management Director, to go over the Covid numbers for our county. Director Lanter stated that Atchison County has one case of the P1 Variant of Covid. There are currently 21 cases, with 2 hospitalized in Atchison County.

**\*New Business Before the Board:**

Joe Snyder, Road & Bridge Superintendent, appeared on the Zoom platform with a purchase order to Vance Brothers, Inc. for \$525,754.24; for the Chip and Seal of County Roads. Commissioner Quinn made a motion to approve the purchase order to Vance Brothers, Inc. for \$525,754.24. Commissioner Noll seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

Superintendent Snyder presented a purchase order to Heritage Tractor, for \$17,500.00, for a John Deere R10 Flex Wing Rotary Cutter. Commissioner Quinn made a motion to approve the purchase order to Heritage Tractor for \$17,500.00. Commissioner

Noll seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

Superintendent Joe Snyder appeared on the Zoom platform for a bid opening on a Micro-Surfacing Project on 286<sup>th</sup> Road. Kalee Vanderweide, Deputy County Election Officer, opened the sealed bids that were received. Vance Brothers, Inc., Kansas City, Mo., with a total bid of \$126,057.60 and Pavement Management, Lee's Summit, MO, with a total bid of \$149,952.00. Superintendent Snyder asked the Board for time to review the bids, and will bring his recommendation back at the May 11, 2021 meeting.

Donald Bratton, Representative for the Juneteenth Festival, appeared before the Board with information for the 2021 Juneteenth Festival being held on June 12, 2021. This is a free event being held at LFM Park for anyone to attend.

Jim Rowland, Executive Director, Atchison Chamber of Commerce, appeared before the Board via the Zoom platform with the 2022 Budget Request.

Steve Caplinger, Atchison County Historical Society, appeared before the Board via the Zoom platform with the 2022 Budget Request.

Tiffany Hoffman, Atchison County Conservation District, appeared before the Board via the Zoom platform with the 2022 Budget Request.

Chairman Bower presented a Contract for Grant Writing Services for Atchison County, for the Kansas Department of Commerce CDBG-CV3 Grant. This would be paid out at \$75.00/hour, with a cap of \$1,750.00. Commissioner Noll made a motion to allow Chairman Bower to sign the contract for Grant Writing Services. Commissioner Quinn seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

**\*County Counselor Updates:**

Patrick Henderson, County Counselor, presented an OPTION TO PURCHASE RIGHT-OF-WAY AGREEMENT with the Revocable Living Trust Agreement of Marietta M. Taliaferro and the Revocable Living Trust Agreement of H. Keith Taliaferro. The county will pay the Taliaferro's for an option to purchase necessary right-of-way. Commissioner Noll made a motion to approve Chairman Bower signing the agreement. Commissioner Quinn seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

**\*Public Comment:**

There were no public comments.

Bills were presented to be signed.

Add, abate, escapes for real estate and personal property taxes were presented to be approved.

Commissioner Quinn made the motion to adjourn at 2:33 pm. Commissioner Noll seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

\*Note: Once approved these minutes will be the official minutes of the Board of County Commissioners. Regular meetings of the Board of County Commissioners are video-recorded. The video of these meeting is generally available for supplementation of the minutes. The videos can be located under the Government tab at [www.atchisoncountyks.org](http://www.atchisoncountyks.org).

Attest: Kalee Vanderweide, Deputy County Election Officer



May 7, 2021

Kalee Vanderweide, Secretary  
Atchison County Safety Committee  
423 N. 5<sup>th</sup> St.  
Atchison, Kansas 66002

Re: Risk Avoidance Grant

Dear Ms. Vanderweide:

We received and reviewed your submission for reimbursement under KCAMP's Risk Avoidance Grant program. Your request meets the criteria for the program. Enclosed you will find a check in the amount of \$2,000.00 for the purchase of a security system for Atchison Senior Village.

Your county has no funds remaining for this calendar year, but we encourage you to reapply in 2022 for purchases of products or services that help reduce property or liability losses. Thank you for participating in the program.

Sincerely,

A handwritten signature in dark ink that reads "Maura P. Chambers".

Maura P. Chambers, AIC, ARM  
Risk Manager

Enclosure

cc: Atchison County Commission  
c/o Michelle Phillips, Atchison County Clerk (*via email*)

# Atchison County, Kansas

## Proclamation

**WHEREAS**, Emergency Medical Services is a vital public service and the members of emergency medical teams are ready to provide lifesaving care to those in need 24 hours a day, seven days a week; and

**WHEREAS**, Access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness of injury; and

**WHEREAS**, Emergency Medical Services have traditionally served as the safety net of America's health care system; and

**WHEREAS**, Emergency medical teams consist of emergency physicians, emergency nurses, emergency medical technicians, paramedics, firefighters, educators, administrators, and others and approximately two-thirds of all emergency medical services providers are volunteers; and

**WHEREAS**, The members of the Emergency Medical Service teams, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their lifesaving skills; and

**WHEREAS**, Americans benefit daily from the knowledge and skills of these highly trained individuals and it is appropriate to recognize the value and accomplishments of emergency medical services providers by designating Emergency Medical Services Week; and

**WHEREAS**, Injury prevention and the appropriate use of the EMS system will help reduce national health care costs:

**NOW, THEREFORE**, we the board of County Commissioners of ATCHISON COUNTY, STATE OF KANSAS, do hereby proclaim the week of May 16<sup>th</sup> – 22<sup>nd</sup> of 2021, as

## Emergency Medical Services Week

In Atchison County and encourage all residents to observe this week with appropriate programs, ceremonies, and activities.

**ADOPTED AND APPROVED** by the Board of Commissioners of Atchison County, Kansas, this the 11<sup>th</sup> day of May, 2021.

\_\_\_\_\_  
Jack Bower, Chairman

\_\_\_\_\_  
Eric Noll, Member

\_\_\_\_\_  
Casey Quinn, Member

Attest: \_\_\_\_\_  
Michelle Phillips, County Clerk