



Atchison County Commission Meeting

Emergency Operations Center  
10443 US Hwy 59  
Atchison, Kansas 66002

May 15, 2023  
REGULAR MEETING AGENDA

Chairwoman Casey Quinn, 3rd District.

Commissioner Allen Reavis, 1st District.

Commissioner Eric Noll, 2nd District.

1. ZOOM MEETING ID # 897 1619 1464
2. 9:00 A.M. Department Head Workshop  
9:00 am to 10:00 am - Discussion with Department Heads.

\*There will be no Zoom available during this time. The Zoom link will start at 10:00am.

3. Call To Order  
The County Commission is called to order by the Chairman
4. Pledge Of Allegiance
5. Public Comment
6. Additions To Agenda  
Items of discussion added by Commissioners.
7. Reading And Approval Of Minutes  
Approval of Minutes from Last commission meeting
- 7.1. Approved 05/15/2023 Atchison County Commission Meeting Minutes  
Documents:  
[5-15-2023.PDF](#)
8. Commissioner Comments And Committee Reports
9. Reports Of Elected Officials And Department Heads
10. Presentation And Approval Of Claims
11. New Business Before The Board

- 11.1.** 10:00 AM Steve Prasko, Advantage Computer Enterprises
- 11.2.** 11:00 AM Wesley Lanter, Emergency Management/IT Director  
Siren Battery replacement maintenance purchase order approval
- 11.3.** 11:10 AM Wesley Lanter, Emergency Management/IT Director  
Rescue truck running boards purchase order approval  
  
Rescue truck bumper purchase order approval
- 11.4.** 11:20 AM Joe Snyder, Road & Bridge Superintendent  
Agreement on Project 003 C- 5214- 01
- 11.5.** 11:25 AM Joe Snyder, Road & Bridge Superintendent  
Department update  
  
Purchase order approvals
- 11.6.** 11:40 AM Lindsey Wood, Atchison Senior Village Administrator  
Introduction  
  
New desks discussion
- 11.7.** 11:55 AM Executive Session  
Non- Elected Personnel
- 11.8.** 12:15 PM Executive Session  
Non- Elected Personnel
- 11.9.** 12:45 PM Staci Waggle, Solid Waste Manager  
Award contract for Scale House and Transfer Station
- 11.10.** 1:00 PM Executive Session  
Non- Elected Personnel

**11.11.** Disposal Order For Clerk's Office

**11.12.** EMS Week Proclamation

Documents:

[20230515 EMS WEEK PROCLAMATION.PDF](#)

- 12.** Old Or Unfinished Business Before The Board
- 13.** County Counselor Updates
- 14.** Executive Sessions ( Time Reserved For Executive Sessions)
- 15.** Public Comment
- 16.** Adjournment