



Atchison County Commission Meeting

Atchison County Courthouse  
423 North 5th St  
Atchison, Kansas 66002  
February 28, 2023  
REGULAR MEETING AGENDA

Chairwoman Casey Quinn, 3rd District.

Commissioner Allen Reavis, 1st District.

Commissioner Eric Noll, 2nd District.

1. ZOOM MEETING ID # 893 9900 4360
2. 9:00 A.M. Department Head Workshop  
9:00 am to 10:00 am - Discussion with Department Heads.

\*There will be no Zoom available during this time. The Zoom link will start at 10:00am.

3. Call To Order  
The County Commission is called to order by the Chairman
4. Pledge Of Allegiance
5. Public Comment
6. Additions To Agenda  
Items of discussion added by Commissioners.
7. Reading And Approval Of Minutes  
Approval of Minutes from Last commission meeting
- 7.1. Approved 02/28/2023 Atchison County Commission Meeting Minutes  
Documents:  
[2-28-2023.PDF](#)
8. Commissioner Comments And Committee Reports
9. Reports Of Elected Officials And Department Heads
10. Presentation And Approval Of Claims
11. New Business Before The Board

- 11.1. 10:00 AM Angie Kreider, Rainbow Communications Update
- 11.2. 10:45 AM Brian Oswalt, Facility & Maintenance Director Request for Proposal (RFP)
- 11.3. 11:00 AM Chase Dudzinski, Chief Financial Officer Amberwell Health Grant Opportunity Presentation
- 11.4. 11:45 AM Joe Snyder, Road & Bridge Superintendent Corrected Purchase Order Approval
- 11.5. 11:50 AM Joe Snyder, Road & Bridge Superintendent 2023 Noxious Weed Chemical purchase approval
- 11.6. 12:15 PM Joe Snyder, Road & Bridge Superintendent Morton Road Mill & Overlay Approval
  
12. Old Or Unfinished Business Before The Board
13. County Counselor Updates
14. Executive Sessions ( Time Reserved For Executive Sessions)
15. Public Comment
16. Adjournment

## **Tuesday, February 28, 2023**

Pursuant to the law, the Atchison County Commission Board met in Regular Session at 10:00 AM at the Atchison County Courthouse, Lower Level, 423 N 5<sup>th</sup> St., Atchison, KS. A link to the meeting was made available to the public prior to the meeting. In addition, public attendance was available for the Commission meeting at the Atchison County Courthouse, Lower Level, 423 N 5<sup>th</sup> St., Atchison, KS. Chairwoman Casey Quinn called the meeting to order with Commissioner Allen Reavis, Commissioner Eric Noll, and County Counselor Patrick Henderson present for the meeting. Kalee M. Vanderweide, Deputy County Election Officer recorded the minutes.

The Board recited the pledge of allegiance to start the meeting.

### **\*Public Comment:**

There were no public comments.

### **\*Reading and Approval of Minutes:**

Minutes of the February 21, 2023, meeting were reviewed with no corrections noted. Commissioner Reavis made the motion to approve the minutes as presented. Commissioner Noll seconded the motion. Chairwoman Quinn called for a vote, all voted aye. The motion passed 3-0.

### **\*Commissioner Comments and Committee Reports:**

Commissioner Noll stated he has a Northeast Kansas Area Agency on Aging (NEKAAA) on Thursday, March 2, 2023, at 10:00 am.

Commissioner Noll stated the Chamber Banquet will be held on Saturday, March 4, 2023, beginning at 6:00 pm.

Commissioner Reavis stated he will not be at the commission meeting on Tuesday, March 7, 2023. Commissioner Reavis will be in DC for meetings with senators and representatives.

Chairwoman Quinn stated she has a Solid Waste Committee meeting on Wednesday, March 1, 2023.

Chairwoman Quinn stated she has an Atchison Senior Village (ASV) Advisory Board meeting on Wednesday, March 1, 2023.

Chairwoman Quinn stated the Board will be meeting in a policy workshop on Friday, March 3, 2023. This will be open to the public.

Chairwoman Quinn stated that constituents had reached out to her stating people were hard to hear during the commission meetings. The IT department has addressed this issue.

**\*New Business Before the Board:**

Angie Kreider, Jason Smith, and Julie Bergman, Rainbow Communication, appeared before the Board with an update on broadband fiber. They also stated there will be a Kansas Broadband Roadshow on March 7, 2023, from 5:30 pm – 7:00 pm at the Fisher Center in Hiawatha, Kansas.

Brian Oswalt, Facility and Maintenance Supervisor, appeared before the Board with an update on the Treasurer's office remodel and the Appraiser's office remodel.

Supervisor Oswalt also stated that he will have two different mowing Request for Proposals (RFP) to be published next week.

Chase Dudzinski, Amberwell Health Atchison Chief Financial Officer (CFO), appeared before the Board with information regarding a grant opportunity for the hospital. This grant will need one signature on the application from a commissioner. The application needs to be submitted by March 31, 2025, but this does fall under first come, first served. The Board will review the application and all materials and make a decision at a later date.

Joe Snyder, Road & Bridge Superintendent, appeared before the Board with a corrected purchase order to Tiger Mowers for a Tiger Claw Attachment, a right-hand mount hydraulic positioning includes hose kit to tractor remotes, transport system, and travel safety lock, in the amount of \$10,072.20. Commissioner Reavis made a motion to approve the purchase order to Tiger Claw, in the amount of \$10,072.20. Commissioner Noll seconded the motion. Chairwoman Quinn called for a vote, all voted aye. The motion passed 3-0.

Superintendent Snyder made a recommendation to go with Nutrien Solutions for the 2023 Chemical Bid, in the amount of \$49,913.90. Superintendent Snyder also presented a purchase order to Nutrien Solutions for the first half of the 2023 chemicals, in the amount of \$28,297.60. Commissioner Noll made a motion to accept the recommendation from Superintendent Snyder and to approve the purchase order to Nutrien Solutions in the amount of \$28,297.60. Commissioner Reavis seconded the motion. Chairwoman Quinn called for a vote, all voted aye. The motion passed 3-0.

Superintendent Snyder also appeared before the Board with Gabe Pfefferkorn, with Pfefferkorn Engineering for the Morton Road Mill & Overlay bid opening. Mr. Pfefferkorn recommended to go with Harbour Construction, a subsidiary of Bettis Asphalt, with a start date of June 15, 2023, in the amount of \$1,699,692.55. Commissioner Noll made a motion to approve the Morton Road Mill & Overlay to Harbour Construction, in the amount of \$1,699,692.55. Commissioner Reavis seconded the motion. Chairwoman Quinn called for a vote, all voted aye. The motion passed 3-0.

**\*Old or Unfinished Business Before the Board:**

Chairwoman Quinn brought up discussion for the policy meeting for the Board on Friday, March 3, 2023, beginning at 9:00 am.

**\*County Counselor Updates:**

Patrick Henderson, County Counselor, stated a Border Road Maintenance Responsibility contract has been sent to Doniphan County. Counselor Henderson has not heard back from the County Attorney. There is a template that would be easy to manipulate for the other bordering counties.

Counselor Henderson stated he has received an updated nuisance report.

Counselor Henderson stated the Independence Creek Bridge has a third adjustor assigned. Counselor Henderson has reached out but has not received anything yet.

Counselor Henderson stated that the Solid Waste committee needs to work on the tipping fees before the Board finalizes a resolution.

**\*Old or Unfinished Business Before the Board:**

Chairwoman Quinn discussed the Capital Outlay 154 account and needing department heads and elected officials to go through the numbers to help County Clerk Michelle Phillips close out Period 13.

Chairwoman Quinn stated there will be a Township meeting on April 10, 2023, at 6:00 pm at the blue building in Effingham, Kansas.

**\*Executive Sessions:**

Commissioner Noll moved that the Board of County Commissioners recess into executive session at 12:09 pm for consultation with an attorney for the public body which would be deemed privileged in the attorney-client relationship, as allowed by K.S.A. 75-4319(b) (2), and that the purpose of the closed session is to protect confidentiality of the discussion, and that the Board come out of the executive session at 12:20 pm, in the commission room, courthouse basement or Emergency Operations Center, 10443 US Hwy 59. Those present will be: the three commissioners, County Counselor Patrick Henderson, and HR Director Jodi Moore. Commissioner Quinn and Commissioner Reavis seconded the motion. Chairwoman Quinn called for a vote, all voted aye. The motion passed 3-0. There was no action taken during the executive session.

Commissioner Noll moved that the Board of County Commissioners recess into executive session at 12:20 pm to discuss personnel matters of nonelected personnel, as allowed by K.S.A. 75-4319(b) (1), and that the purpose of the closed session is to protect

the privacy rights of the employee, and that the Board come out of the executive session at 12:40 pm, in the commission room, courthouse basement. Those present will be: the three commissioners and HR Director Jodi Moore. Commissioner Quinn seconded the motion. Chairwoman Quinn called for a vote, all voted aye. The motion passed 3-0. There was no action taken during the executive session.

**\*New Business Before the Board:**

Chairwoman Quinn stated that topics to be discussed at the Kansas Counties Commission Association (KCCA) are due on March 3, 2023, by 5:00 pm. Chairwoman Quinn will take any suggestions from the Board and forward them to KCCA.

Commissioner Noll stated that he received an email from Kristina Romine, NEK Multi-County Health, that their organization was not the affected organization from a recent arrest made in Brown County.

Counselor Henderson stated he can put out a Request for Proposal (RFP) for the tax sale abstracting.

**\*Public Comment:**

There were no public comments.

Add, abate, escapes for real estate and personal property taxes were presented to be approved.

Bills were presented to be signed.

Commissioner Reavis made the motion to adjourn at 1:00 pm. Commissioner Noll seconded the motion. Chairwoman Quinn called for a vote, all voted aye. The motion passed 3-0.

\*Note: Once approved these minutes will be the official minutes of the Board of County Commissioners. Regular meetings of the Board of County Commissioners are video-recorded. The video of these meeting is generally available for supplementation of the minutes. The videos can be located under the Government tab at [www.atchisoncountyks.org](http://www.atchisoncountyks.org).

Attest: Kalee M. Vanderweide, Deputy County Election Officer